



# Indian Institute of Carpet Technology (IICT)

Under the aegis of Development Commissioner (HC), Ministry of Textiles, Govt. of India  
Chauri Road, Bhadohi -221401(UP)

## Walk -in -interview (For making a panel of guest faculty members)

The institute invites application given in prescribed format for engagement of guest faculty for the following First year B.Tech. subjects, namely,

- (1) Basic Electrical Engineering (KEE101T),
- (2) Engineering Physics (KAS101T),
- (3) Fundamentals of Mechanical Engineering & Mechatronics (KME101TI ),
- (4) Soft Skill I (KNC101),
- (5) Soft Skill II (KNC201),
- (6) Emerging Domain in Electronics Engineering (KEC101T),
- (7) Engineering Chemistry (KAS102T),
- (8) English Language Lab (KAS154P),

and Second, Third and Final year B. Tech. subjects, namely

- (1) Technical Communication (KCT301),
- (2) Indian Traditions, Culture and Society (KNC502),
- (3) Idea to Business Model (KOE060),
- (4) Constitution of India, Law and Engg. (KNC601),
- (5) Renewable Energy Resources (KOE074),
- (6) Digital and Social Media (ROE081) and
- (7) Rural Development Administration and Planning (KHU801)

for the academic session 2022-23. Essential qualification will be followed as per AICTE, New Delhi norms. The payment of remuneration will be made as per institute rules. Guest faculty for subjects related to second, third, and final year subjects may appear along with their Bio-Data in walk-in-interview to be held on 16.09.2022 (10.30 a.m. onwards). For subjects related to first year duly filled application along with essential documents is to be send to the institute address (given below) latest by 26.09.2022 (5:00 P.M.). The interview will be held on 11.10.2022 (10:30 A.M. onwards). For further information, kindly visit the institute website: <http://www.iict.ac.in>.

**Director, IICT**

**Note: Please send your application to the below address:-**

**The Director,  
Indian Institute of Carpet Technology  
Chauri Road, Bhadohi-221401  
Uttar Pradesh.**



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## Application Form for Guest Faculty Session-2022-23

Self attested  
photo

Name of Subject-.....

**Note: To be filled by the candidate**

**Category:** GEN/OBC/SC/ST

|        |  |  |                     |                |                       |         |
|--------|--|--|---------------------|----------------|-----------------------|---------|
| 1.     | Name:<br>(Block Letters)   | 2.   | Date of Birth:      |                |                       |         |
| 3.     | Father's/Husband's Name:   | 4.   | Nationality:        |                |                       |         |
| 5.     | Whether belongs to: SC / ST / OBC<br>(Please tick (✓). Enclose the certificate issued by competent authority)  | 6.   | Phone / Mobile No.: |                |                       |         |
| 7.     | Address for Correspondence:  |  |                     |                |                       |         |
| 8.     | Permanent Address:   |  |                     |                |                       |         |
| 9.     | Email Address:   |  |                     |                |                       |         |
| 10.    | Are you physically disabled (PD)?<br>(Yes/No)<br>(If yes, enclose certificate issued by Chief Medical Officer) | 11. Name of State (Domicile) to which candidate belongs: |                     |                |                       |         |
| 12.    | Educational Qualification  |  |                     |                |                       |         |
| S. No. | Examination Passed   | Board / University /Institution                          | Year of Passing     | Specialisation | Division & % of Marks | Remarks |
| a)     | High School  |  |                     |                |                       |         |
| b)     | Intermediate   |  |                     |                |                       |         |
| c)     | Graduate<br>BA/BSc/BE/BTech  |  |                     |                |                       |         |
| d)     | Post Graduate<br>MA/MSc/MBA/MTech  |  |                     |                |                       |         |
| e)     | Ph.D.  |  |                     |                |                       |         |
| f)     | Other  |  |                     |                |                       |         |

|  |                    |  |
|--|--------------------|--|
| Whether NET/GATE qualified: <b>Yes/No</b><br>If yes give details |                    |  |
| Experiences:<br><b>(Teaching/Industrial)</b>                     | Teaching(UG Level) |  |
|  | Teaching(PG Level) |  |
|  | Professional       |  |
|  | Industry           |  |
|  | Research           |  |
|  | Total              |  |

**14. List of publications [Separate sheet(s) may be enclosed]:**

**I hereby declare that the entries made in the form are true to the best of my knowledge and belief and if found incorrect/wrong later, I shall be liable to lose my employment at whatever stage it is found.**

**Place-.....**

**Date-.....**

**Signature of Candidate with Name**